



## HEALTHIER HOMES AND COMMUNITIES SUBCOMMITTEE

2022 International Builders' Show  
Sunday, February 6, 2022 from 12:30-2:30 PM EDT  
OCCC, West Concourse Level 1, W103-A

Chair: Brandon Bryant  
Vice Chair: Bill Sanderson

Staff: Anna Stern

### Meeting Objectives:

- Discuss and receive feedback on strategic plan
- Prioritize goals for the subcommittee
- Determine possible tangible resources for working groups in 2022

### AGENDA

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| I.   | <b>Call to Order</b> ( <i>Bryant</i> )  | 12:30 p.m. |
|      | a. Approval of Fall 2021 Meeting Minutes  |            |
|      | b. Introductions  |            |
| II.  | <b>Strategic Plan Review Discussion</b> ( <i>Bryant</i> )   | 12:50 p.m. |
|      | a. High level overview  |            |
|      | b. Exercise: On a sheet of paper, write your name and rank in order the 5 issues you have the most expertise in/feel most comfortable working on within the subcommittee (IAQ, IEQ, occupant health, durability, comfort) |            |
|      | c. Discussion: main challenges/opportunities/things you wish builders or consumers knew for each of the 5 issues in the strategic plan based on your experience in the field  |            |
|      | d. How do we define home versus community?  |            |
|      | e. What is missing from the plan?   |            |
|      | f. What goals should be prioritized?  |            |
|      | g. How do we make sure these concepts are applied to existing homes?  |            |
| III. | <b>Next Steps and Moving Forward – Discussion</b> ( <i>Bryant and Sanderson</i> )   | 1:50 p.m.  |
|      | a. What tangible resources should the subcommittee work on for 2022?  |            |
|      | b. What resources and education can the subcommittee amplify this year?   |            |
|      | c. Next year committee roster – submit resume highlighting experience as it relates to healthier homes and communities  |            |
|      | d. Incoming leadership  |            |
| IV.  | <b>Discussion: Hot Topics/Announcements/Open Forum</b> ( <i>All</i> )   | 2:00 p.m.  |
| V.   | <b>Adjournment</b>  | 2:30 p.m.  |

### Meeting Materials

1. Agenda
2. Fall Conference Call Mtg Mins
3. Draft Healthier Homes and Communities Strategic Plan